

## PURCHASING DIVISION ROOM 210 CITY HALL 142 EAST MAIN STREET MERIDEN, CONNECTICUT 06450-8022

## **RAWLE DUMMETT PURCHASING OFFICER**

PHONE 203-630-4115

## ADDENDUM #04

## TO THE BID FOR: B024-17R - Meriden Public Library Media Equipment

FOR: City of Meriden

BID DUE DATE: April 16, 2024 @ 11:00 AM

The purpose of this Addendumis to provide additional information to bidders and

extend the deadline for submissions.

**Question:** Originally, the bid package said (5%) on page #2 and page # but the Purchasing Division published an addendum on Friday that now says (10%) on page #3. First, is this correct? Second, I did not see this listed in the purpose of the change. *Answer: The Bid Bond is 10%* 

The deadline for submissions is extended to Tuesday April 16th 2024 at 11:00 a.m.

Rawle Dummett Purchasing Officer Dated: April 9, 2024