



**PURCHASING DIVISION
ROOM 210 CITY HALL
142 EAST MAIN STREET
MERIDEN, CONNECTICUT 06450-8022**

**RAWLE DUMMETT
PURCHASING OFFICER**

PHONE 203-630-4115

ADDENDUM #001

TO THE PROPOSAL FOR: B024-01 ARPA - Meriden Boys and Girls Club Renovations

FOR: City of Meriden

PROPOSAL DUE DATE: February 22, 2024 @ 11:00 AM

The purpose of Addendum is to provide additional information for submittals.

- **Bid submissions are changed to February 22, 2024 @ 11:00 AM**

Please acknowledge receipt of all addenda in your Bid

**Rawle Dummett
Purchasing Officer
Dated: January 24, 2024**