



**PURCHASING DIVISION
ROOM 210 CITY HALL
142 EAST MAIN STREET
MERIDEN, CONNECTICUT 06450-8022**

**RAWLE DUMMETT
PURCHASING OFFICER**

PHONE 203-630-4115

ADDENDUM #005

TO THE PROPOSAL FOR: B024-01 ARPA - Meriden Boys and Girls Club Renovations

FOR: City of Meriden

PROPOSAL DUE DATE: February 23, 2024 @ 1:30 PM

The purpose of Addendum is to provide additional information to bidders.

**Rawle Dummett
Purchasing Officer
Dated: February 12, 2024**

