



**PURCHASING DIVISION  
ROOM 210 CITY HALL  
142 EAST MAIN STREET  
MERIDEN, CONNECTICUT 06450-8022**

**RAWLE DUMMETT  
PURCHASING OFFICER**

**PHONE 203-630-4115**

**ADDENDUM #003**

**TO THE PROPOSAL FOR: B024-01 ARPA - Meriden Boys and Girls Club Renovations**

**FOR: City of Meriden**

**PROPOSAL DUE DATE: February 23, 2024 @ 1:30 PM**

**The purpose of Addendum is to extend the date of bid submissions and update Bid Form**

**Please acknowledge receipt of all addenda in your Bid**

**Rawle Dummett  
Purchasing Officer  
Dated: February 5, 2024**

**BID FORM**

**B024-01**

**ARPA- Meriden Boys and Girls Club Renovations**

Date of Opening: February 23, 2024  
At 1:30 PM

To: Rawle Dummett  
Purchasing Officer  
142 East Main Street, Room 210  
Meriden, CT 06450

The undersigned \_\_\_\_\_, doing business in the City/Town of \_\_\_\_\_, in the State of \_\_\_\_\_, herewith, after reading thoroughly the Specifications and other Bid documents (including if any addendum or addenda) submit the following proposal:

Lump sum price:

_____	_____
Written Amount	Dollars & Cents
Add Alternate 1: Roof Replacement per Drawing A-1R.1 Shaded area labeled "Not in Contract"	_____
	Dollars & Cents
Add Alternate 2: RTU Replacement 8,9,10,11,12 Per Drawing M1 and HVAC-3	_____
	Dollars & Cents

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Receipt of Addenda is acknowledged:

No: \_\_\_\_\_ Dated: \_\_\_\_\_

No: \_\_\_\_\_ Dated: \_\_\_\_\_

NAME OF BIDDER \_\_\_\_\_

ADDRESS \_\_\_\_\_

BY: \_\_\_\_\_

Print or type name

Title

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-Mail \_\_\_\_\_

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- PLEASE NOTE: All spaces must be filled in with figures or words or your bid may be automatically rejected.