



**PURCHASING DIVISION
ROOM 210 CITY HALL
142 EAST MAIN STREET
MERIDEN, CONNECTICUT 06450-8022**

**RAWLE DUMMETT
PURCHASING OFFICER**

PHONE 203-630-4115

ADDENDA #002

TO THE PROPOSAL FOR: RFP024-07 ARPA Parking Lot Paving Hunter Golf Club

FOR: City of Meriden

PROPOSAL DUE DATE: August 31, 2023 @ 11 AM

The purpose of this Addendum is to provide a revised Bid Form and information to bidders..
(Please see attached)

- 1) All curbs are to be removed and replaced.

Please acknowledge receipt of all addenda in your Bid Submission.

Bid Delivery - Proposals may be dropped off prior to August 31, 2023, either in person or by courier service. At this time the City does not have the infrastructure to accept electronic proposals and therefore proposals will only be accepted as directed in the RFP documents.

Rawle Dummett
Purchasing Officer
Dated: August 17, 2023

RFP024-07 PROPOSAL FORM
 ARPA PARKING LOT PAVING
 HUNTER GOLF CLUB

NAME OF BIDDER: _____

Bid Opening August 31, 2023,
 Time: 11:00 A.M. EST.

The Bidder agrees to perform all the work described in the Contract Documents for the following Unit Prices and Lump Sum:

ITEM	Approx. Qty & Unit Measure	Item Description With Unit of Measure, Written In Words:	Unit Price Dollars & Cents
2.12	S.Y.	Processed Aggregate Base _____ _____	\$ _____
4.06A	S.Y.	Milling of Hot Mix Asphalt _____	\$ _____
4.06B	S.Y	Full Depth Removal of Hot Mix Asphalt _____	\$ _____
9.22	TON	Bituminous Concrete Driveway for Parking Lot: _____ _____	\$ _____
12.09	L.F.	Painted Epoxy Pavement Markings: _____ _____	\$ _____
12.09	S.F.	Painted Epoxy Pavement Markings (Symbols): _____ _____	\$ _____
	L.F	Remove and replace curbing	\$ _____

- 1) MILL AND OVERLAY
- 2) REPLACE 7 CATCH BASINS
- 3) RECONSTRUCT MAINTENANCE ROAD ROLL AND COMPACT BASE
- 4) BINDER COURSE
- 5) RESURFACE

Lump Sum Total: _____

Figures: _____

Receipt of Addenda is acknowledged:

No.: _____ Dated: _____

No.: _____ Dated: _____

Name of Bidder: _____

Address: _____

City/State: _____ Zip Code _____

By: _____
(Please print or type) Title

Is your Company Minority-Owned? Yes - If yes, what type: _____ No: _____

Signature: _____

Dated: _____ Telephone: _____ Fax: _____ E-mail: _____

PLEASE NOTE: All spaces must be filled in with figures or words or your bid may be automatically rejected.